



**Douglas County Community & Senior Center  
Senior Services & Transportation Divisions**  
1329 Waterloo Lane, Gardnerville, NV 89410  
775-782-5500 X3 Fax 775-783-6457

**DOUGLAS COUNTY SENIOR SERVICES  
AND PUBLIC TRANSIT ADVISORY BOARD**

**Community and Senior Center,  
P.O. Box 218, Minden, NV 89423  
Phone: (775) 782-5500 Fax: (775) 783-6457**

<http://www.douglascountynv.gov/325/Community-and-Senior-Center>

Bruce Beamer	Chairman
Doug Sonnemann	Vice- Chairman
Felix Lockwood	Council Member
Carole Voge	Council Member
Ann Carroll	Council Member
Elisabeth Lernhardt	Council Member
Paul Osserman	Young at Heart Representative
Scott Morgan	Staff Representative
Brook Adie	Staff Representative
Geoff Bonar	Staff Representative
Amanda Reid	Staff Representative
Jodi Qualls	Staff Representative

**MEETING AGENDA FOR THE DOUGLAS COUNTY SENIOR SERVICES  
AND PUBLIC TRANSIT ADVISORY BOARD**

**Date: May 8, 2023**

**Time: 8:15 a.m.**

**Place: Douglas County Community and Senior Center  
Carson Valley Health Conference Room  
1329 Waterloo Lane  
Gardnerville, NV 89410**

1. **Opening:** Call to Order and Roll Call.
2. **Approval of agenda:** Approval of the May 8, 2023 meeting agenda.
3. **Approval of previous minutes:** Approval of the previous meeting minutes of April 10, 2023.
4. **PUBLIC COMMENT: DISCUSSION ONLY, NO IMMEDIATE ACTION CAN BE TAKEN.**

**ADMINISTRATIVE CALENDAR**

5. **Discussion and Possible Action: Report on Capital Improvement Plan (CIP).**
6. **Discussion and Possible Action: Report on Senior Center additional handicapped parking.**
7. **Discussion and Possible Action: Community Grant ideas for Young at Heart (YAH).**
8. **PUBLIC COMMENT: DISCUSSION ONLY, NO IMMEDIATE ACTION CAN BE TAKEN.**
9. **Requests for possible future agenda items: No action will be taken on this item.**
10. **Next meeting tentatively scheduled for June 12, 2023.**
11. **ADJOURNMENT**

**The Senior Services and Public Transit Advisory Board reserves the right to take items in a different order to accomplish business in the most efficient manner.**

**NOTE:** A QUORUM OF THE BOARD OF COUNTY COMMISSIONERS MAY BE PRESENT AT THIS MEETING TO OBSERVE THE PROCEEDINGS. THE COUNTY COMMISSIONERS ARE PROHIBITED FROM DELIBERATING TOWARDS OR MAKING ANY DECISIONS AT THIS MEETING.

Copies of the finalized agenda are posted at the following locations not less than 3 days prior to the meeting: Douglas County Administration Building, Senior Services Center, Indian Hills GID, TRE Community Center and Tillman Center Sheriff Substation. Questions concerning the agenda should be referred to Scott Morgan, Community Services Director, (775) 782-5500.

**Notice to person(s) with disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Senior Services by calling (775)782-5500 at least 24 hours in advance.